**Nomenclature and reconstitution of Rural Entrepreneurship Development Cell according to MGNCRE, vide its Letter No-MHRD/GOI/SAP/2022-23/301 dated-19.09.2022.**

**RECOGNISED SES-REC (SOCIAL ENTREPRENEURSHIP, SWACHHTA & RURAL**

**ENGAGEMENT CELL) ACTION PLAN INSTITUTION**

**Ministry of Education, Government of India**

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| 1. | Name of Institution | | | Gobindgarh Public College, Alour ( Khanna) | | |
| 2. | Address of the Institution | | | Behind GPS/PIMT Campus, Alour, Khanna,  Distt. Ludhiana Punjab | | |
| 3. | University Affiliated to | | | Panjab University, Chandigarh | | |
| 4. | District & State | | | Ludhiana, Punjab | | |
| 5. | Name of Principal/HoI (Convenor of SES REC) | | | **Dr.Neena Seth Pajni** | | |
| 6. | Contact Number (WhatsApp Number) | | | **9814004474** | | |
| 7. | E Mail ID | | | nsethpajni@gmail.com  [gpc\_alour03@yahoo.com](mailto:gpc_alour03@yahoo.com) | | |
|  | | | **Proposed Activities** | |  | |
| **#** | **AREA** | **IDEAS/ SUGGESTED ACTIVITIES FOR THE TEAM; PLEASE MODIFY AS PER LOCAL NEED** | | | | **COMMITTEE HEAD**  **(FACULTY) NAME,**  **CONTACT NUMBER, EMAIL** | |
| 1. | **SANITATION**  **AND HYGIENE**  **(CAMPUS)** | * Post COVID19 Sanitation Measures and Drill * Clean and functional toilets (365x24) * Safe drinking water (365 x24) ●Clean surroundings * Clean buildings/rooms * Campus Landscaping ●Zero Littering | | | | Prof. Bharat Bhushan  98760-62687  Bhushan.tvpr@gmail.com | |
| 2. | **SANITATION &**  **HYGIENE**  **(COMMUNITY/**  **ADOPTED**  **VILLAGES – To**  **Promote Rural**  **Social**  **Entrepreneurs**  **hip and**  **Community**  **Engagement)** | * Organize awareness programmes for better sanitation practices like using the toilet, hand washing, health and hygiene awareness and garbage disposal * Work with SHGs for mask making and other similar activities * Conduct surveys and door-to-door meetings to drive behavioral change with respect to sanitation behaviour * Participate in Monitoring committees is to stop open defecation in villages * Prepare **Information Education Communication Material (IEC)** or wall paintings to promote Swachhta Activities * Support Asha workers with innovative tools to ease their work * Partner with local NGOs and CSR organizations in this field | | | | NSS Programme Officer:  1.Dr. Mandeep Singh  99146-00690  [msjanjuaa@gmail.com](mailto:msjanjuaa@gmail.com)  2.Prof. BangeraRupinder Kaur  89683-21876  [Rupinder.bangera@gmail.com](mailto:Rupinder.bangera@gmail.com) | |

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| 3. | **WASTE**  **MANAGEMENT**  **(CAMPUS)** | | * Reduction in waste, month-on-month * Recycling waste (paper, organic waste form canteens and kitchens) * Set up compost pit for recycling waste * Ban plastic use in the campus * Ban flexi banners (Only cloth banners to be used) * Paperless work – use of email, WhatsApp for communication | | Prof. Aradhana Sharma  9463507508  aradhanasharma.as@gmail.com | |
| 4. | **WASTE**  **MANAGEMENT**  **(COMMUNITY/**  **ADOPTED**  **VILLAGES - To**  **Promote Rural**  **Social**  **Entrepreneurs**  **hip and**  **Community**  **Engagement)** | | * Village households’ & public offices’ waste segregation * Village households’ & public offices’ waste recycling mechanisms to be set up * Recycling Farm waste * Awareness camps for Clean and Green Village (Zero Littering – IEC Material) including   banning single-use plastic   * Partner with local NGOs and CSR organizations in this field | | NSS Programme Officer:  1.Dr. Mandeep Singh  99146-00690  [msjanjuaa@gmail.com](mailto:msjanjuaa@gmail.com)  2.Prof. BangeraRupinder Kaur  89683-21876  [Rupinder.bangera@gmail.com](mailto:Rupinder.bangera@gmail.com) | |
| 5. | **WATER**  **MANAGEMENT**  **(CAMPUS)** | | * Audit of water sources in the campus * Audit of monthly water use in the campus * Audit of drinking water on campus (bottled water) * Constructing/Increasing no. of Rain Water   Harvesting pits in the campus   * Fixing leaky taps | | Prof.Gourav Sharma  8146895325  gour12sharma@gmail.com | |
| 6. | **WATER**  **MANAGEMENT**  **(COMMUNITY/**  **ADOPTED VILLAGES - To**  **Promote Rural**  **Social**  **Entrepreneurs**  **hip and**  **Community**  **Engagement)** | | * Audit of water sources in the village * Audit of drinking water in the village * Setting up soak pits * Constructing/Increasing no. of Rain Water   Harvesting pits in the villages   * IEC and flow chart for fixing leaky taps * Converting villages into water plus areas * Partner with local NGOs and CSR organizations in this field | | NSS Programme Officer:  1.Dr. Mandeep Singh  99146-00690  [msjanjuaa@gmail.com](mailto:msjanjuaa@gmail.com)  2.Prof. BangeraRupinder Kaur  89683-21876  [Rupinder.bangera@gmail.com](mailto:Rupinder.bangera@gmail.com) | |
| 7. | | **ENERGY**  **MANAGEMENT**  **(CAMPUS)** | | * Audit of energy efficient heating, cooling, lighting and water systems in the campus * Audit of building wise monthly use of electricity * Incentivize reduced electricity usage by depts/buildings * Create short-term and long-term plan for the use of solar energy on the campus * Cycles on the campus (reducing carbon footprints) * Reducing carbon footprints via intelligent   Purchase Standard Operating  Procedures(SOPs)   * Partner with local NGOs and CSR organizations in this field | | Prof. Rajesh Kumar  9501014418  [rajesh\_modgil81@yahoo.com](mailto:rajesh_modgil81@yahoo.com) |
| 8. | | **ENERGY**  **MANAGEMENT**  **(COMMUNITY/**  **ADOPTED**  **VILAGES - To**  **Promote Rural**  **Social**  **Entrepreneurs**  **hip and**  **Community**  **Engagement)** | | * Creating Sustainable Rural Energy Plans * Survey of CFL/ LED lamps, electric fan regulator and electronic ballast for tube light to conserve electricity * Feasibility of using rechargeable batteryoperated systems across various occupations and institutions * Awareness camps on energy efficient electrical appliances * Partner with local NGOs and CSR organizations in this field * IEC about benefits of related government Programmes | | NSS Programme Officer:  1.Dr. Mandeep Singh  99146-00690  [msjanjuaa@gmail.com](mailto:msjanjuaa@gmail.com)  2.Prof. BangeraRupinder Kaur  89683-21876  [Rupinder.bangera@gmail.com](mailto:Rupinder.bangera@gmail.com) |
| 9. | | **GREENERY (CAMPUS)** | | * Setting up a nursery/kitchen garden * Setting up a seed bank * Setting up a compost pit * Researching trees that take up minimal water and are good for the ecosystem (local, resilient species) and planting them during monsoon and taking care of them (Vanamahotsav) * Landscaping in the campus * Use of organic manure for the plants * New buildings on the campus will follow green building norms | | Prof. Rajesh Kumar  9501014418  [rajesh\_modgil81@yahoo.com](mailto:rajesh_modgil81@yahoo.com) |
| 10. | | **GREENERY**  **(COMMUNITY/**  **ADOPTED**  **VILLAGES - To**  **Promote Rural**  **Social**  **Entrepreneurship**  **and Community**  **Engagement)** | | * Eco friendly agricultural practices * Smokeless Stoves * Documenting indigenous knowledge * Partner with local NGOs and CSR organizations in this field | | NSS Programme Officer:  1.Dr. Mandeep Singh  99146-00690  [msjanjuaa@gmail.com](mailto:msjanjuaa@gmail.com)  2.Prof. BangeraRupinder Kaur  89683-21876  [Rupinder.bangera@gmail.com](mailto:Rupinder.bangera@gmail.com) |

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| We will observe a minimum of **three** of the following Environment, Entrepreneurship & Community Engagement Related Days to inculcate and internalize in our faculty, students and community, the values of Mentoring, Social Responsibility, Swachhta and Care for Environment and Resources (**tick any three**) | | | |
| **#** | **Day** | **Date** |  |
| 1. | National Youth Day | Jan 12 |  |
| 2. | International Mentoring Day | Jan 17 |  |
| 3. | Global Community Engagement Day | Jan 28 |  |
| 4. | World Wetlands Day | Feb 2 |  |
| 5. | World CSR Day | Feb 18 |  |
| 6. | World NGO Day | Feb 27 |  |
| 7. | World Water Day | Mar 22 |  |
| 8. | CSR Day India | Apr 1 |  |
| 9. | Earth Day | April 22 |  |
| 10. | World Environment Day | June 5 |  |
| 11. | No Plastic Day | July 3 |  |
| 12. | World Population Day | July 11 |  |
| 13. | World Entrepreneurs Day | Aug 21 |  |
| 14. | World Habitat Day | 1st Monday of October |  |
| 15. | National Mentoring Day | Oct 27 |  |
| 16. | Women’s Entrepreneurship Day | Nov 19 |  |
| 17. | World Toilet Day | Nov 19 |  |
| 18. | National Pollution Control Day | Dec 2 |  |
| 19. | World Soil Day | Dec 5 |  |

**Date:-20/09/2022**

Signature of Principal (Convenor of SES REC Institution)